

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael D. Buschelman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Old Roman Spring for wildlife watering and habitat preservation purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 30, T.30S., R.65E., M.D.B.& M., or at a point from which the NW corner of Section 6 T.30S., R.64E., M.D.B.&M. bears N. 55°19' W., a distance of 40,650.0 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clark County c/o Department of Comprehensive Planning

Source: Old Roman Spring

Manner of Use: Wildlife Watering and Habitat Preservation

Amount of appropriation: 0.0016 c.f.s., not to exceed 1.16 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *November 17, 1947

Description of the works of diversion, manner and place of use:

Water is diverted from Old Roman Spring by means of an open cut thence through 1,600 feet of 1¼-inch pipe to two circular troughs; one 12 feet in diameter and 16 inches deep and the other 6 feet in diameter and 20 inches deep, where wildlife water in the NW¼ NW¼ and SE¼ NW¼ Section 30, T.30S., R.65E., M.D.B.&M.

*This certificate changes the place of use and manner of use of Permit 12097, Certificate 3604; therefore, the date of priority remains the same as Permit 12097, Certificate 3604.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

25th day of January, A.D., 2005.

Hugh Ricci, P.E.
State Engineer

