CORRECTED CERTIFICATE

STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

Under the provisions of NRS 533.425, the State Engineer has determined:

The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 35, T.13N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 35 bears S. 60°17'01" E., a distance of 2,167 feet situated in Douglas County, State of Nevada.

Owner of record:	**Provident Securities, LLC**
Source:	**Underground**
Manner of use:	**Quasi-municipal (landscaping)**
Amount of appropriation:	**0.012 c.f.s., but not to exceed 3.0 acre-feet annually***
Period of use:	**January 1st through December 31st of each year**
Date of priority:	**July 14, 1964****

Description of the works of diversion and the manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 6-inch diameter casing, equipped with a 3 H.P. submersible pump, thence through a distribution system to a single family dwelling with landscaping located within a portion of the W½ SW¼ Section 35, T.13N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 1320-35-002-006, Douglas County, Nevada.

This certificate is issued subject to the terms of the permit and specifically subject to the following terms:

***The total combined duty of water under Permit 62170, Certificate 15739; Permit 62171, Certificate 15740; Permit 69494, Certificate 16444 and Permit 81178 shall not exceed 18.0 acre-feet annually.**

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 67447, which changed the point of diversion and place of use of Permit 63032, which changed the point of diversion, manner and place of use of a portion of Permit 52018, which changed the point of diversion**

and place of use of a portion of Permit 22099, Certificate 7777; therefore, the date of priority remains the same as Permit 22099, Certificate 7777.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of December, **2015**.

P.E.

State Engineer

KE/sc