Permit No. **64310** Certificate No. **16432** Book **74** Page **16432**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert H. Cantley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Barber Creek through a diversion box, two distribution boxes and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 14, T. 12N., R. 19E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 03 34'32" W., a distance of 781.57 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Jack Lambton and Bonnie B. Lambton.**
Source:	**Barber Creek**
Manner of Use:	**Irrigation (As Decreed)**
Amount of appropriation:	**0.0166 c.f.s. , but not to exceed 4.72 acre-feet per season**
Period of use:	**April 1st to September 30th of each year**
Date of priority of appropriation:	***1852**

Description of works of diversion, manner and place of use:

Water is diverted by means of a diversion box with a 6 inch diameter outlet pipe to a distribution box, thence through a distribution system for landscape and pasture irrigation of 1.18 acres within the SW¼ SW¼ Section 14, T. 12N., R. 19E., M.D.B.&M., being further described as Assessor's Parcel Number 1219-14-002-045 and 1219-14-002-046, Douglas County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Proofs 01349 and 01350, In the Matter of the Determination of the Relative Rights to the Waters of Barber Creek and its Tributaries, Case No. 255, First Judicial District Court of Nevada, In and for the County of Douglas, 27th day of May, 1921, therefore, the date of priority remains the same as Proofs 01349 and 01350.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

9th day of **November**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

gkl/sw/snc