

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, David A. Richards, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ of Section 36, T.19S., R.52E., M.D.B.&M.,  
or at a point from which the SW corner of said  
Section 36, bears S. 81°52'57" W., a distance of  
1,489.26 feet situated in Nye County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Tom Yiatras
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.014 c.f.s., but not to exceed 3.81 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*December 21, 1998

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 178 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump to a pressure tank, thence through a distribution system to mobile home and RV park and a caretaker's residence with office located within a portion of the SW¼ SE¼ SW¼ of Section 36, T.19S., R.52E., M.D.B.&M., being further described as Assessors Parcel Number 27-171-57, Nye County, Nevada.

\*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of August 23, 2000.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, A.D., 2004.

gkl/snc

  
State Engineer