

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Thomas J. Waligura, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 14, T.19N., R.27E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 14 bears N. 58°17'10" E., a distance of 1,484.00 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Wheeling Corrugating Company
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	*0.05 c.f.s., but not to exceed 0.190 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	November 10, 1999

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 187 feet deep, 8-inch diameter casing, equipped with a Hays 7 Series Quantum Constant Pressure submersible pump and 2 H.P. Franklin motor, thence through a distribution system to a commercial/manufacturing facility and office located within portions of the SE $\frac{1}{4}$  Section 14, T.19N., R.27E., M.D.B.&M.

\*This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty and rate of diversion may be exceeded under a condition of a fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of September, A.D., 2004.

gkl/rel

  
State Engineer