

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Toynette Compston-Wells, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼, Section 5, T.13N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 5 bears N. 58°18'59" W., a distance of 1,716.96 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Toynette Compston

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: \*0.10 c.f.s. , but not to exceed 64.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*\*November 7, 1962

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 260 feet deep, 6-inch diameter casing, equipped with a 2 H.P. submersible pump, thence through 20 feet of 2 inch diameter PVC pipe to a 10 inch diameter steel gated pipe for the irrigation of the following land:

7.232 acres in the NW¼ NW¼ of Section 5, T.13N., R.20E., M.D.B.&M.  
 8.768 acres in the NE¼ NW¼ of Section 5, T.13N., R.20E., M.D.B.&M.  
 16.0 acres total

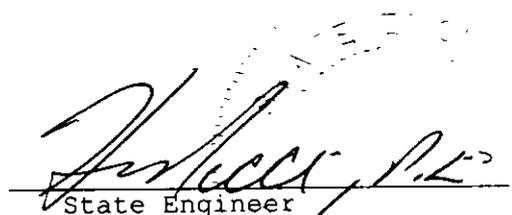
\*This certificate is issued totally supplemental to Claim 120 of the Carson River Final Decree.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 54608, which changed the point of diversion and place of use of a portion of Permit 20834, Certificate 6509, therefore, the date of priority remains the same as Permit 20834, Certificate 6509.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of September, A.D., 2004.



State Engineer