Permit No. **61937** Certificate No. **16386** Book **74** Page **16386**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory C. Hansen and Karen L. Everard, Permitees, have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well (Well 3D), pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 35, T.16N., R.63E., M.D.B.&M., or at a point from which the W¼ corner of said Section 35 bears N. 54°13'04" W., a distance of 1,617.24 feet situated in White Pine County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Gregory C. Hansen and Toni P. Hansen (½ UND INT)** **Karen L. Everard (½ UND INT)**
Source:	**Underground (Well 3D)**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.037 c.f.s., but not to exceed 0.15 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 5, 1996**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 6 5/8-inch diameter casing, equipped with a submersible pump to a pressure tank, thence through a distribution system to two (2) single family residences located within portions of the NW¼ SW¼ and NE¼ SW¼ Section 35, T.16N., R.63E., M.D.B.&M., being further described as lots 3D and 10A of Blue Diamond Estates Subdivision, White Pine County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

3rd day of **September**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

gkl/snc