

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Ross E. de Lipkau, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Second Creek, through a distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 17, T.16N., R.18E., M.D.B.&M., or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Section 17, bears N. 26°33' E., a distance of 760.7 feet, situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Dorothy Lemelson Qualified Personal Residence Trust I, dated Jan. 27, 1998, and Eric Lemelson and Robert Lemelson</b>
Source:	<b>Second Creek</b>
Manner of Use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>0.02 c.f.s., but not to exceed 4.47 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*July 28, 1952</b>

**Description of the works of diversion, manner and place of use:**

**Water is diverted by means of a concrete catch basin and headgate, equipped with a 2 H.P. Teal submersible pump, thence through a 2 inch diameter PVC pipeline to a sprinkler system for landscape irrigation and domestic purposes for two residences located within a portion of Lot 1, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 16, and a portion of Lot 4, (NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>) Section 17, all within T.16N., R.18E., M.D.B.&M., being further described as Assessor's Parcel Numbers 122-100-23 and 122-100-24, Washoe County, Nevada.**

**\*This certificate changes the place of use of Permit 56614, which changed the place of use and manner of use of Permit 14459, Certificate 3966, therefore the date of priority remains the same as Permit 14459, Certificate 3966.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **August**, A.D., **2004**.

cmf/kee

  
State Engineer