

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Pete Oxsen, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 21, T.11N., R.24E., M.D.B.&M., or at a point from which the NW corner of said Section 21, bears N. 56°57'11" W., a distance of 5,163.08 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Oxsen Enterprises, LLC
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.04 c.f.s., but not to exceed 0.386 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	November 1, 2000

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. Grundfos submersible pump to a pressure tank, thence through a distribution system to a hair salon, dance studio, auto repair shop and a farm supply and machine shop located within a portion of the NE¼ SE¼ Section 21, T.11N., R.24E., M.D.B.&M., being further described as Assessors Parcel Number 09-111-03, Lyon County, Nevada.

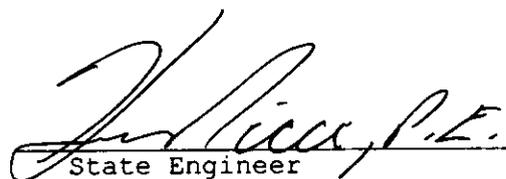
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

5th day of August, A.D., 2004.

cmf/snc


State Engineer