

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Springs for irrigation purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 22, T.16S., R.71E., M.D.B.&M., or at a point from which the SW corner of said Section 22 bears S. 51°24'00" W., a distance of 1599.00 feet, situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Alton C. Bingham**

Source: **Cottonwood Springs**

Manner of Use: **Irrigation**

Amount of appropriation: **\*0.0661 c.f.s., but not to exceed 21.84 acre-feet annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: **\*\*June 30, 1997**

Description of the works of diversion, manner and place of use:

**Water is developed from Cottonwood Springs by means of a laterally drilled 4-inch diameter borehole, 90 feet in length, lined with 50 feet of 4-inch quarter wall pipe, thence to two (2) large underground storage tanks and gravity fed through a distribution system for drip and flood irrigation of the following land:**

**3.837 acres in the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 22, T.16S., R.71E., M.D.B.&M.  
0.417 acres in the SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 22, T.16S., R.71E., M.D.B.&M.  
4.254 acres total**

**This certificate is issued for the irrigation of 4.254 acres within the 11.254 acre described place of use not irrigated by Permit 12162, Certificate 3560.**

**\*The total combined rate of diversion and duty of water under this certificate and Permit 12162, Certificate 3560 shall not exceed 0.07 cfs and 42.0 acre-feet annually, respectively.**

**\*\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of September 3, 1997.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **August**, A.D., **2004**.

*Hugh Ricci, P.E.*  
State Engineer