

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an improved spring for stockwater and domestic purposes. The points of diversion of water from the source are as follows:

NE¼ NW¼ Section 27, T.33N., R.40E., M.D.B. & M., or at the following points from which the NW corner of said Section 27 bears N. 78°12' W., a distance of 1,676 feet; N. 75°35' W., a distance of 1,746 feet; and N. 73°07' W., a distance of 1,790 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clay E. and Jean H. Tipton

Source: An Unnamed Spring

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.0468 c.f.s., but not to exceed 3.36 acre feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *November 23, 1960

Description of the works of diversion, manner and place of use:

Water is diverted from three locations in an improved unnamed spring through a 1½-inch plastic pipe to two storage tanks, thence distributed by a 1-inch PVC pipeline to one residence with landscaping and by a 1½-inch plastic pipe to a corral area where 60 head of cattle and horses water in S¼ SW¼ SW¼ Section 22, T.33N., R.40E., M.D.B. & M.

*This certificate changes the manner of use of Permit 19357, Certificate 5361, therefore, the date of priority remains the same as Permit 19357, Certificate 5361.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of August, A.D., 2004.

cmf/rel

Hugh Ricci, P.E.
State Engineer