

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 35, T.33N., R.55E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 50°06'22" E., a distance of 1,593.21 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: L.J. and Evelyn M. Larsen

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.30 c.f.s., but not to exceed 52.56 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: December 14, 1984

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 328 feet deep, 6 5/8-inch diameter casing, equipped with a submersible pump, thence through a distribution system for solid set and hand line sprinkler irrigation of the following land:

- 1.85 acres in the NW¼ NE¼ of Section 35, T.33N., R.55E., M.D.B.&M.
 - 9.94 acres in the NE¼ NE¼ of Section 35, T.33N., R.55E., M.D.B.&M.
 - 5.09 acres in the SE¼ NE¼ of Section 35, T.33N., R.55E., M.D.B.&M.
 - 0.64 acres in the SW¼ NE¼ of Section 35, T.33N., R.55E., M.D.B.&M.
- 17.52 acres total.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of July, A.D., 2004.

cmf/mjr/snc/rhz



State Engineer