Permit No. **66595** Certificate No. **16351** Book **73** Page **16351**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory M. Bilyeu, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **Lot 3 (NW¼ SW¼) Section 7, T.35N., R.24E., M.D.B.&M., or at a point from which the SE corner of said Section 7, bears S. 64°44'18" E., a distance of 5,643.27 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**High Rock Holding, LLC**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	***1.21 c.f.s., but not to exceed 285.76 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****January 11, 1971**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 594 feet deep, 16-inch diameter casing, equipped with a submersible pump and a Caterpillar motor, thence through a distribution system for irrigation of the following land:

35.74 acres in Lot 1 (NW¼ NW¼) of Section 7, T.35N., R.24E., M.D.B.&M.
35.70 acres in Lot 2 (SW¼ NW¼) of Section 7, T.35N., R.24E., M.D.B.&M.
71.44 acres total

***The total combined duty of water under this certificate and Permit 62245, Certificate 15294; Permit 65190, Certificate 16349; Permit 66594, Certificate 16350; and Permit 66596, Certificate 16352, shall not exceed 1,861.02 acre-feet annually.**

****This certificate changes the point of diversion and manner of use of Permit 46200, Certificate 12858, which changed the point of diversion of Permit 25905, Certificate 9464, therefore, the date of priority remains the same as Permit 25905, Certificate 9464.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **1st** day of **July**, A.D., **2004**.

State Engineer

cmf/bm/snc/rhz