

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Paul M. Pettit, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, portable pump and tank for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 12, T.35N., R.51E., M.D.B.&M., or at a point from which the NE corner of said Section 12 bears N. 24°33' E. a distance of 3,380 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Newmont Gold Company**

Source: **Underground**

Manner of Use: **Stockwater**

Amount of appropriation: **0.0078 c.f.s., or sufficient to water 250 head of cattle**

Period of use: **May 1st to October 31st of each year**

Date of priority of appropriation: **March 14, 1985**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 6-inch diameter casing, equipped with a portable pump (pumpjack) and 5.5 H.P. motor, thence via 20 feet of 2½-inch pipeline to a 5000 gallon tank where 250 head of cattle water in the NW¼ SE¼ Section 12, T.35N., R.51E., M.D.B.&M., Elko County, Nevada.

*This certificate changes the Point of Diversion, Place of Use and Manner of Use of a portion of Permit 48911; therefore, the date of priority remains the same as Permit 48911.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **21st** day of **June**, A.D., **2004**.

cmf/rel/gkl

Hugh Ricci, P.E.
State Engineer