

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Anthony J. Clayton, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 3, T.20S., R.60E., M.D.B.&M., or at a point from which the Center  $\frac{1}{4}$  corner of said Section 3, bears S. 43° 15' 85" E., a distance of 233.5 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Dorick Enterprises, Inc.
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.02 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 26, 1942

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 405 feet deep, 8 5/8 inch diameter casing, via a submersible pump to two pressure tanks and a storage tank, thence through a distribution system for commercial and domestic purposes, a pet cemetery and caretaker's residence, being within a portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 3, T.20S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 138-03-201-008 and 138-03-201-009, Clark County, Nevada.

\*This certificate changes the place of use and manner of use of Permit 52191, which changed the point of diversion and place of use of a portion of Permit 10787, Certificate 3639, therefore, the date of priority remains the same as Permit 10787, Certificate 3639.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of June, A.D., 2004.

cmf/sb/gkl

  
State Engineer