

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, H. Peter Olsen, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, T.18N., R.28E., M.D.B.&M., or at a point from which the NE corner of said Section 14 bears N. 31°49'42" E., a distance of 2,275.95 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Olsen Family Trust
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.312 c.f.s., but not to exceed 112.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 16, 1978

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 130 feet deep, 10-inch diameter casing, equipped with a Grundfos submersible pump, thence through a distribution system to a commercial dairy operation located in portions of the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 14; a portion of the N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 15, and a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, all in T.18N., R.28E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 35133, Certificate 11072, therefore, the date of priority remains the same as Permit 35133, Certificate 11072.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of June, A.D., 2004.

cmf/rel/gkl


State Engineer