

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Karla Berhold, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T.19S., R.60E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 29, bears N. 57° 09' 27" E., a distance of 1575.00 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	The Berhold Family Trust, Craig O. Brooksby and Sonja R. Brooksby, Lane and Wendy Everson, and Debra-Lou Tuller
Source:	Underground
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.056 c.f.s., but not to exceed 4.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*October 24, 1946

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 430 feet deep, 8 5/8 inch diameter casing, via a submersible pump to three pressure tanks and one 5,000 gallon storage tank, thence through a distribution system for quasi-municipal and domestic purposes, being within a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 125-29-101-034, 125-29-101-035, 125-29-101-036, and 125-29-101-037, Clark County, Nevada.

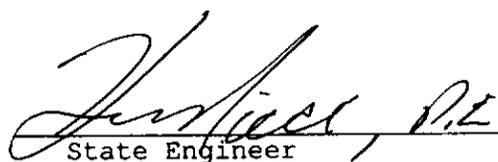
*This certificate changes the point of diversion and place of use of Permit 11710, Certificate 3730, therefore, the date of priority remains the same as Permit 11710, Certificate 3730.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of June, A.D., 2004.

cmf/sb/gkl


State Engineer