

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.43N., R.55E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 17 bears N. 29°19'00" W., a distance of 2,871.00 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Archie F. Corbari, Jr.
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.074 c.f.s., but not to exceed 2.619 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 24, 1988

Description of the works of diversion, manner and place of use:

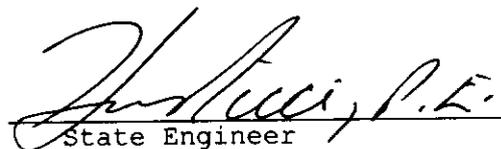
Water is developed by means of a drilled well, 102 feet deep, 10-inch diameter casing, equipped with a 5 H.P. Sta-Rite motor and 4-inch submersible pump, thence through 3 pressure tanks to a distribution system serving a 16-unit motel, thirty four (34) RV spaces, two (2) laundromats, three (3) employee living quarters and four (4) mobile homes located in the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17, T.43N., R.55E., M.D.B.&M.

*The total combined duty of water under this Certificate and Permit 30054, Certificate 10965; Permit 30740, Certificate 10825; and any Certificate issued under Permit 52260 shall not exceed 5.567 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of June, A.D., 2004.


State Engineer