

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David A. Richards, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T.21S., R.54E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 31 bears S. 24°04'13" W., a distance of 3003.63 feet, situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **William P. Chamberlain**
Source: **Underground**
Manner of Use: **Irrigation and Domestic**
Amount of appropriation: **0.1650 c.f.s., but not to exceed 50.0 acre-feet annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: ***February 14, 1963**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 402 feet deep, 16-inch diameter casing, through a distribution system to wheel line sprinklers for irrigation of 1.9 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 8.1 in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, located within Section 31, T.21S., R.54E., M.D.B.&M., more specifically being Assessor's Parcel Number 45-451-01, Nye County, Nevada.

*This certificate changes the place of use of Permit 50840, which changed the place of use of a portion of Permit 21056, Certificate 7530, therefore, the date of priority remains the same as Permit 21056, Certificate 7530.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **April**, A.D., **2004**.

cmf/snc/jal


State Engineer