Permit No. **63653** Certificate No. **16335** Book **73** Page **16335**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert L. McCoy and Otto B. McCoy, Permittees, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **Government Lot 1, Section 18, T.21S., R.54E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 30°30' W., a distance of 516 feet, situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Otto B. McCoy and Robert L. McCoy**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.009 c.f.s., but not to exceed 5.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***November 30, 1954**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well 120 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump, through a distribution system to one home and a drip system for irrigation of one acre of trees grown for nursery stock, located within Government Lot 1 of Section 18, T.21S., R.54E., M.D.B.&M. being Assessor's Parcel Number 45-211-05.

***This certificate changes the point of diversion and place of use of a portion of Permit 61404, which changed the point of diversion and place of use of a portion of Permit 15874, Certificate 5171, therefore, the date of priority remains the same as Permit 15874, Certificate 5171.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **April**, A.D., **2004**.

H. Ricci, P.E.
State Engineer

cmf/snc/jal