Permit No. **58708** Certificate No. **16332** Book **73** Page **16332**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Upper West Side Spring, an improved spring, with buried water collection drain pipe, pond and watering trough for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 4, T.45N., R.63E., M.D.B.&M., or at a point from which the SW corner of said Section 4 bears S. 77°09′ W., a distance of 4,446 feet, situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Salmon River Cattlemen's Association, Inc.**
Source:	**Upper West Side Spring**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	**0.0062 c.f.s., or sufficient to water 200 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 12, 1993**

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring via a buried perforated drain pipe thence through 230 feet of 2-inch PVC pipe to a small dirt pond and piped 1,000 feet to a second trough equipped with a float valve where 200 head of cattle water within the SE¼ SE¼ Section 4 T.45N., R.63E., M.D.B.&M., being within the Salmon River allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **13th** day of **April**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

cmf/rel/jal