

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Corey L. Rice, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 31, T.11N., R.24E., M.D.B.&M., or at a point from which the SE corner of Section 29, T.11N., R.24E., M.D.B.&M. bears N. 79°42'08" E., a distance of 7,255.20 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: S V Development, L.L.C.

Source: Underground

Manner of Use: Commercial and Domestic

Amount of appropriation: 0.0587 c.f.s., but not to exceed 10.92 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*December 2, 1969

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 306 feet deep, 6-5/8 inch diameter casing, equipped with a submersible pump to a pressure tank, thence through a distribution system to a feed lot, and three houses constructed before 1983, located within a portion of the NW¼ SE¼ and SW¼ SE¼ of Section 30, and NW¼ NE¼ of Section 31, T.11N., R.24E., M.D.B.&M., being further described as Assessor's Parcel Numbers 10-591-07, 10-591-08, and 10-591-09, Lyon County, Nevada.

\*This certificate changes the point of diversion, place and manner of use of a portion of Permit 25374, Certificate 8673, therefore, the date of priority remains the same as Permit 25374, Certificate 8673.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

5th day of April, A.D., 2004.

cmf/sb/jal

*Hugh Ricci, P.E.*  
State Engineer