

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Stephen P. Gurlides, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for wildlife habitat purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.19S., R.60E., M.D.B.&M., or at a point from which the SW $\frac{1}{4}$ corner of said Section 35, bears S. 14°36'46" W., a distance of 1844.48 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Roy Horn and Siegfried Fischbacher
Source:	Underground
Manner of Use:	Wildlife Habitat
Amount of appropriation:	*0.08 c.f.s., but not to exceed 6.87 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 29, 1953

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 8-inch diameter casing, via a submersible pump and booster pumps, to pressure tanks and storage tanks, thence through a distribution system for wildlife habitat located within a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-35-301-014, Clark County, Nevada.

*The total combined duty of water under this certificate and Permit 54442, Certificate 14525; and Permit 54443, Certificate 14526, shall not exceed 118.57 acre-feet annually.

**This certificate changes the point of diversion, place of use, and manner of use of Permit 15168, Certificate 6954, therefore, the date of priority remains the same as Permit 15168, Certificate 6954.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of March, A.D., 2004.

cmf/sb/jal


State Engineer