

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William W. Harrison, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, T.22S., R.60E., M.D.B.&M., or at a point from which the C $\frac{1}{4}$ corner of said Section 13, bears N. 21°13'24" W., a distance of 510.00 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Helen J. Smith; Kenneth Goodman and Geraldine Goodman, and Jill A. Goodman; and Harrison Community Property 1994 Trust
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.02 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 7, 1945

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 500 feet deep, 8 5/8 inch diameter casing, equipped with a 5 hp Aermotor submersible pump, to a storage tank, a booster pump, and two pressure tanks, thence through a distribution system to three homes located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, T.22S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Numbers 176-13-701-027, 176-13-701-028, and 176-13-701-029.

****This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 11309, Certificate 4336, therefore, the date of priority remains the same as Permit 11309, Certificate 4336.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29th** day of **March**, A.D., **2004**.

cmf/sb/jal

Hugh Ricci, P.E.
State Engineer