

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, submersible pump and trough for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 1 (NE¼ NE¼) Section 3, T.37N., R.42E., M.D.B.&M., or at a point from which the NE corner of said Section 3 bears N. 45°55' E. a distance of 158.4 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pinson Farm Partnership
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	0.0155 c.f.s., or sufficient to water 500 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	February 28, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 397 feet deep, 6-inch diameter casing, equipped with 1-H.P. Grundfos submersible pump, thence to a 28-foot diameter galvanized steel and concrete trough where 500 head of cattle water within Lot 1 (NE¼ NE¼) Section 3, T.37N., R.42E., Humboldt County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of March, A.D., 2004.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer