Permit No. **66540** Certificate No. **16309** Book **73** Page **16309**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jon L. Bunch, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 20, T.45 N., R.64 E., M.D.B.&M., or at a point from which the SW corner of said Section 20, bears S. 60°37′20″ W., a distance of 2,933.95 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**State of Nevada, Department of Transportation**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.0028 c.f.s., but not to exceed 2.02 acre feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 3, 2000**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 700 feet deep, 6 inch diameter casing, equipped with a Grundfos submersible pump to a pressure tank, thence through a distribution system to two residences and a highway maintenance shop located in portions of NE¼ SW¼, SE¼ SW¼, NW¼ SE¼ and SW¼ SE¼ Section 20, T. 45 N., R. 64 E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **18th** day of **March**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

cmf/rel/jal