Permit No. **65386** Certificate No. **16306** Book **73** Page **16306**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank J. Delmue and Rose Marie Delmue, Permittees, have presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Delmue Well), through a drilled well, pump, and portable storage tank for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 16, T.1S., R.70E., M.D.M., (unsurveyed) or at a point from which the SW corner of Section 18, T.1S., R.70E., bears S. 88°15′ W a distance of 12,400 feet, situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Frank J. and Rose Marie Delmue**
Source:	**Underground (Delmue Well)**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.0031 c.f.s., or sufficient to water 100 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 6, 1999**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, of unknown depth, 6-inch diameter casing, equipped with Sears, 3-H.P., submersible pump, thence to a portable tank and a water truck for additional storage where 100 head of cattle water in the SE¼ SW¼ Section 16, T.1S., R.70E., being within the Condor Canyon Allotment, Lincoln County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **March**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

cmf/rel/jal