Permit No. **65241** Certificate No. **16304** Book **73** Page **16304**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreational (pond) purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 19, T.14N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 19, bears N. 84°15′ W., a distance of 3,490 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Superior Campgrounds of America, LLC.**
Source:	**Underground**
Manner of Use:	**Recreational (pond)**
Amount of appropriation:	***0.0345 c.f.s., but not to exceed 8.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 15, 1974**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8-inch diameter casing, equipped with a Franklin Motor and Goulds Pump thence through a distribution system to a unlined pond for recreational purposes at the Silver City RV Resort located within a portion of NW¼ NE¼ of Section 19, T.14N., R.20E., M.D.B.&M., being further described as Assessor's Parcel Number 1420-00-002-001, Douglas County, Nevada.

***The total combined duty of water under this certificate and Permit 65242, Certificate 16305, shall not exceed 8.0 acre-feet annually.**

****This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 56047, which changed the point of diversion and place of use of a portion of Permit 49199, which changed the place of use and manner of use of a portion of Permit 28335, Certificate 10416, therefore, the date of priority remains the same as Permit 28335, Certificate 10416.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

2nd day of **March**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

cmf/snc/jal