

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Keith Mickelson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-industrial purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 12, T.24 N., R.31 E., M.D.B.&M., or at a point from which the SE corner of said Section 12, bears S. 89°12'32" E., a distance of 851.3 feet, situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Naval Air Station Fallon
Source:	Underground
Manner of Use:	Quasi-Industrial
Amount of appropriation:	0.0062 c.f.s., but not to exceed 0.408 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 6, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 8-inch diameter casing, equipped with a 5-H.P. Gould submersible pump, thence to a pipe with a hose quick-couple where water trucks are filled. Water is used for dust abatement and construction of roads and targets within Sections 19 through 36, inclusive, T.24N., R.32E., Sections 19, 20, 29, 30, 31, 32, T.24N., R.33E., Sections 1 through 30, inclusive, T.23N., R.32E., and Sections 5, 6, 7, 8, 17, 18, 19, 20, 29 and 30, T.23N., R.33E., M.D.B.&M., being the B-20 bombing range.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D., 2004.

cmf/rel/jal


State Engineer