

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Frank Bussa, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T.19N., R.28E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 51°20'25" E., a distance of 1,920.94 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Fallon Business Park Association
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.039 c.f.s., but not to exceed 0.143 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 11, 1998

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 103 feet deep, 8-inch diameter casing and a 6-inch diameter PVC casing, equipped with a Goulds submersible pump, thence through a distribution system serving three office buildings with landscaping within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T.19N., R.28E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **March**, A.D., **2004**.

cmf/rel/jal


State Engineer