

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled flowing well, ditches and natural channels for stockwater purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34, T.27N., R.64E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 34 bears S. 30°36'22" W., a distance of 1293.63 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>William Kitt Lear</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Stockwater</b>
Amount of appropriation:	<b>*0.0094 c.f.s., or sufficient to water 300 head of cattle</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>March 13, 1997</b>

## Description of the works of diversion, manner and place of use:

Water is developed from a drilled flowing well, 335 feet deep, 12-inch diameter casing, equipped with a shut-off valve thence to ditches and natural channels where 300 head of cattle water within SW $\frac{1}{4}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$  Section 2; S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 3, T.26N., R64E., and NE $\frac{1}{4}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 34, T.27N., R.64E., M.D.B.&M.

\*The total combined duty under this certificate and Permit 62916, Certificate 16298, shall not exceed the amount sufficient to water 300 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D., 2004.

cmf/rel/jal

*Hugh Ricci, P.E.*  
State Engineer