

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled flowing well, ditches and natural channels for stockwater purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 34, T.27N., R.64E., M.D.B.&M., or at a point from which the S¼ corner of said Section 34 bears S. 72°58'17" W., a distance of 38.52 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: William Kitt Lear

Source: Underground

Manner of Use: Stockwater

Amount of appropriation: *0.0094 c.f.s., or sufficient to water 300 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: March 13, 1997

Description of the works of diversion, manner and place of use:

Water is developed from a drilled flowing well, 350 feet deep, 12-inch diameter casing, equipped with a shut-off valve thence to ditches and natural channels where 300 head of cattle water within SW¼ NE¼, W¼ SE¼ NE¼, S¼ NW¼ Section 2; S¼ NE¼ Section 3, T.26N., R64E., and NE¼ SE¼, E¼ NW¼ SE¼ Section 34, T.27N., R.64E., M.D.B.&M., being within the Currie Allotment, Elko County, Nevada.

*The total combined duty under this certificate and Permit 62917, Certificate 16299, shall not exceed the amount sufficient to water 300 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D., 2004.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer