Permit No. **62010** Certificate No. **16297** Book **73** Page **16297**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump jack and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 28, T.32N., R.56E., M.D.B.&M., or at a point from which the SE corner of said Section 28 bears S. 87°27'00" E. a distance of 2560.00 feet, situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**George Gund III, Trust**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.0094 c.f.s., or sufficient to water 300 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**April 8, 1996**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 6-inch diameter casing, equipped with a Jensen pump jack and 8 H.P. Wisconsin engine, thence to a 5000-gallon storage tank via 40 feet of 2-inch pipeline. Water is transferred via 20 feet of 1¼-inch pipeline to one stock trough, 15 feet long, 3 feet wide and 3 feet deep, where 300 head of cattle water within the SW¼ SE¼ Section 28, T.32N., R.56E., Elko County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **March**, A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

cmf/rel/jal