Permit No. **56557** Certificate No. **16296** Book **73** Page **16296**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Huntsman Spring, an improved spring, with buried water collection gallery, pump, storage tank, pipeline and 3 watering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 16, T.34N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 16 bears S. 10°04′ W., a distance of 5,197 feet, situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Maggie Creek Ranch LP**
Source:	**Huntsman Spring (tributary to Susie Creek)**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.031 c.f.s., or sufficient to water 1000 head of cattle**
Period of use:	**As Decreed**
Date of priority of appropriation:	***1876**

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring through a buried water collection gallery, solar pump, storage tank, 1½ miles of 2-inch plastic pipeline, to three watering troughs with float shut-off valves where 1000 head of cattle water within NW¼ NE¼ and SE¼ SW¼ Section 20, and NW¼ NW¼ Section 21, T.34N., R.53E., M.D.B.&M.

***This certificate changes the Place of Use of Permit 54712 which changed the Place of Use of a portion of the waters of Huntsman Spring which is tributary to Susie Creek as heretofore decreed under Proof No. 00324 as appears in the Matter of the Determination of the Relative Rights of the Waters of the Humboldt River Stream System and Tributaries, Case No. 2804, Sixth Judicial District Court of Nevada, in and for the County of Humboldt, 1923-1938, therefore, the date of priority remains the same as Proof No. 00324.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **2nd** day of **March** , A.D., **2004**.

Hugh Ricci, P.E.
State Engineer

cmf/sb/jal