

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 1, T.12N., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 1 bears S. 30°19'31" E., a distance of 3,781.56 feet, situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: White River Ranch, LC

Source: Underground

Manner of Use: Stockwater

Amount of appropriation: 0.0156 c.f.s., or sufficient to water 500 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *September 21, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8-inch diameter casing, equipped with a 1-H.P., generator-powered, submersible pump, thence through a 1" PVC pipe to a trough where 500 cattle water within all of T.12N., R.60E.; Sections 2 through 11, inclusive, 14 through 23 inclusive, and 26 through 35, inclusive, T.12N., R.61E.; Sections 7 through 36, inclusive, T.13N., R.60E., Sections 7 through 11, inclusive, 14 through 23, inclusive, and 26 through 35, inclusive, T.13N., R.61E., being within the Tom Plain Allotment, White Pine County, Nevada.

*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of January 9, 2002.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of March, A.D., 2004.

cmf/rel/jal

Hugh Ricci, P.E.
State Engineer