

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 7, T.34N., R.38E., M.D.B.&M., or at a point from which the E¼ corner of said Section 7, bears S. 49°25' E., a distance of 2,514 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Joe and Judy Poche
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.034 c.f.s., but not to exceed 8.26 acre-feet seasonally
Period of use:	April 1st to October 1st of each year
Date of priority of appropriation:	**September 20, 1962

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 120 feet deep, 6 5/8-inch diameter casing, equipped with a 1 1/2 H.P. pump, thence through a distribution system for sprinkler and flood irrigation of the following land:

3.0 acres within the NW¼ NE¼ of Section 7, T.34N., R.38E., M.D.B.&M.

****This certificate changes the point of diversion and place of use of a portion of Permit 20722, Certificate 5861, therefore, the date of priority remains the same as Permit 20722, Certificate 5861.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre seasonally from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

2nd day of March, A.D., 2004.

cmf/bm/jal



 State Engineer