

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joseph P. Cabral, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 2, T.10N., R.23E., M.D.B.&M., or at a point from which the Southeast corner of said Section 2, bears S. 50°44'47" E., a distance of 260.12 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Walker River Construction
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.07 c.f.s., but not to exceed 1.31 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 22, 2001

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 60 feet deep, 6-inch diameter casing, equipped with a one H.P. submersible pump to a pressure tank, thence through a distribution system for use in concrete preparation and redimix truck clean up. The facility is located within a portion of the SE¼ SE¼ of Section 2, and the NE¼ NE¼ Section 11, all in T.10N., R.23E., M.D.B.&M., being further described as Assessor's Parcel Number 10-662-03, Lyon County, Nevada.

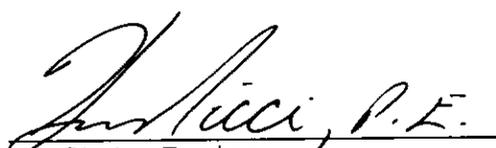
*The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of July 27, 2001.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

9th day of February, A.D., 2004.


State Engineer