

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Ed Ferro, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for fire protection and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 14, T.16N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of Section 22, T.16N., R.19E., M.D.B.&M. bears S. 40° 59' 35" W., a distance of 4,688.25 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe Valley Volunteer Fire Department
Source:	Underground
Manner of Use:	Fire Protection and Domestic
Amount of appropriation:	0.030 c.f.s., but not to exceed 0.06 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 29, 1993

## Description of the works of diversion, manner and place of use:

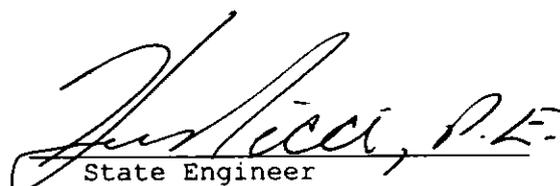
Water is developed by means of a drilled well, 172 feet deep, 6-inch diameter casing, equipped with a 3/4 H.P. Franklin submersible motor and 3/4 H.P. Flintt Walling submersible pump, via a pipeline to an eighty (80) gallon Well Troll pressure tank thence through a distribution system to the Washoe Valley Volunteer Fire Station for fire protection and domestic uses located within Sections 2 through 11, inclusive, 14 through 23, inclusive and Sections 26 through 35, inclusive, T.16N., R.19E., M.D.B.&M., and Sections 22, 23, 26, 27, 28, 31 through 35, inclusive, T.17N., R.19E., M.D.B.&M., being the rural area of West Washoe Valley.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty and rate of diversion may be exceeded under a condition of fire emergency.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of January, A.D., 2004.

cmf/snc/jal

  
State Engineer