

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, P.E., Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well No. 2), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14, T.19S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 14, bears S. 36°52'22" W., a distance of 885.36 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Otilia C. McLarry, Trustee of the Otilia C. McLarry Revocable Trust Dated December 3, 1998
Source:	Underground (Well No. 2)
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.0002 c.f.s., but not to exceed 0.145 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**November 1, 1940

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 8 5/8-inch diameter casing, equipped with a 5 H.P. Gould submersible pump through four pressure tanks, thence through a distribution system to one major residence, a second residence, bunkhouse, barn and two workshops for quasi-municipal and domestic purposes located within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14, T.19S., R.60E., M.D.B.&M., being further described as Assessor's Parcel Number 125-14-401-002, Clark County, Nevada.

\*The total combined duty of water under this certificate and Permit 46072, Certificate 13233; Permit 46073, Certificate 12351; and Permit 61096, Certificate 14722 is limited to 41.98 acre-feet annually.

\*\*This certificate changes the point of diversion of a portion of Permit 61096; which changed the point of diversion of Permit 51984; which changed the point of diversion of Permit 46074, which changed the point of diversion, place and manner of use of a portion of Permit 26693, Certificate 9160; which changed the point of diversion and place of use of Permit 10579, Certificate 2931. Therefore, the date of priority remains the same as Permit 10579, Certificate 2931.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, A.D., 2003.