Permit No. **60562** Certificate No. **16263** Book **72** Page **16263**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark A. Fraga, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Joggles Well), through a drilled well, pump and distribution system for Public Recreation and Wildlife Propogation purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 17, T.14N., R.26E., M.D.B.&M., or at a point from which the NW corner of Section 18, T.14N., R.26E., bears N. 55°31' W., a distance of 9,261 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Division of Wildlife (formerly Nevada Department of Wildlife)**
Source:	**Underground (Joggles Well)**
Manner of Use:	**Public Recreation & Wildlife Propagation**
Amount of appropriation:	***0.185 c.f.s., but not to exceed 133.92 AFA**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 15, 1967**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 18 inch diameter casing, equipped with a Verti Line turbine pump with a 100 H.P. U.S. motor, discharging into a headbox and various irrigation ditches and canals within the Mason Valley Wildlife Management Area for Public Recreation and Wildlife Propagation, located within the following:

Portions NE¼SE¼, SE¼NE¼, NE¼NE¼ Section 1; portions E½E½ Section 12; portions of SW¼SE¼, SE¼SE¼, NE¼SE¼, SE¼NE¼, NE¼NE¼ Section 13; E½E½ and portions of NE¼SW¼, SW¼SE¼, W½NE¼, NW¼SE¼ Section 24; portions of NW¼NE¼, SW¼NE¼, E½NE¼ Section 25, T.14N., R.25E., M.D.B.&M.

Portions SE¼SE¼ Section 36, T.15N., R.25E., M.D.B.&M.

Portions SE¼SW¼ Section 30; SE¼, S½NE¼, portions of NE¼NE¼, NW¼NE¼, NE¼NW¼, SE¼NW¼, SW¼NW¼, NW¼SW¼, SW¼SW¼, E½SW¼ Section 31; S½, portion S½N½ Section 32; S½, portion S½N½ Section 33; SW¼SW¼ Section 34, T.15N., R.26E., M.D.B.&M.

W½W½ Section 3; Sections 4 and 5; E½, E½W½, NW¼NW¼, portions of SW¼NW¼, NW¼SW¼, SW¼SW¼ Section 6; E½, E½W½, SW¼NW¼, SW¼SW¼, portions of NW¼NW¼, NW¼SW¼ Section 7; Sections 8 and 9; W½W½ Section 10; W½W½ Section 15; Sections 16 and 17; E½, E½W½, NW¼SW¼, SW¼SW¼, portions NW¼NW¼, SW¼NW¼ Section 18; NE¼ Section 19, N½ Section 20, and W½NW¼ Section 21, T.14N., R.26E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 50704, Certificate 13649; Permit 60557, Certificate 15336; Permit 60558, Certificate 15337; Permit 60559, Certificate 15338; Permit 60560, Certificate 15339; Permit 60561, Certificate 15340; and any certificates issued under Permits 64604, 64606, 64607, 64608, 64609,64610, and 64611**

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shall not exceed 5,899.28 acre-feet annually. Rotation in use of water under these certificates is allowed by Nevada Revised Statute 533.075.

****This certificate changes Place of Use and Manner of Use of a portion of Permit 33521, Certificate 10974, which changed the Manner of Use of Permit 23751, therefore, the date of priority remains the same as Permit 23751.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **December**, A.D., **2003**.

cmf/rel/jal

State Engineer