Permit No. **60342** Certificate No. **16262** Book **72** Page **16262**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Alan J. Sego, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic (landscaping) purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 10, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 10 bears N. 72°50′ W., a distance of 161.0 feet, situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Alan J. Sego and Carolyn L. Sego, Co-Trustees of the Sego Family Trust April 29, 1992**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic (Landscaping)**
Amount of appropriation:	**0.0247 c.f.s., but not to exceed 2.02 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 10, 2000**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 6-inch diameter casing, equipped with a 2 H.P. submersible pump to a 35-gallon H_2OW-TO pressure tank, thence through a distribution system for sprinkler and drip irrigation of landscaping and fish pond level maintenance, located within a portion of the NW¼ SW¼ Section 10, T.16N., R.19E., M.D.B.&M., being further described as Assessor's Parcel Number 055-032-20, Washoe County, Nevada.

***This certificate changes the point of diversion and place of use of a portion of Permit 27565, Certificate 9459. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of July 21, 2000.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **December**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/snc/jal