

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 9, T.18N., R.55E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 0°54'26" W., a distance of 3,956.17 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Warren W. Scoppettone
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 1.33 c.f.s., but not to exceed 250.72 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *April 14, 1983

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 250 feet deep, 16-inch diameter casing, equipped with a 125 H.P. U.S. pump and motor, thence through a 10-inch diameter mainline to pivot sprinkler irrigation of the following land:

31.34 acres in the SW¼ SW¼ of Section 4, T.18N, R.55E., M.D.B.&M.
31.34 acres in the SE¼ SW¼ of Section 4, T.18N, R.55E., M.D.B.&M.
62.68 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 46818, therefore, the date of priority remains the same as Permit 46818.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of December, A.D., 2003.

cmf/rad/jal

[Signature]
State Engineer