Permit No. **48548** Certificate No. **16260** Book **72** Page **16260**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 9, T.18N., R.55E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 28°38'26" W., a distance of 5,833.16 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Warren W. Scoppettone**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**1.33 c.f.s., but not to exceed 250.72 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 14, 1983**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 260 feet deep, 16-inch diameter casing, equipped with a 100 H.P. G.E. motor and Peabody Flow Way pump, thence through a 10-inch diameter mainline to pivot sprinkler irrigation of the following land:

31.34 acres in the SW¼ SE¼ of Section 4, T.18N, R.55E., M.D.B.&M.
31.34 acres in the SE¼ SE¼ of Section 4, T.18N, R.55E., M.D.B.&M.
62.68 Acres Total

***This certificate changes the place of use of a portion of Permit 46818, therefore, the date of priority remains the same as Permit 46818.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **16th** day of **December**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/rad/jal