

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Pamela B. Wilcox, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation (park day use area) and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1, T.16N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 1, bears N. 08°17'32" E., a distance of 4,490.36 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada Division of State Lands
Source:	Underground
Manner of Use:	Recreation (park day use area) and Domestic
Amount of appropriation:	0.022 c.f.s., but not to exceed 0.635 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 4, 1985

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 206 feet deep, 6-inch diameter casing, equipped with a 1/2 H.P. Grundfos submersible pump through a totalizing meter to two (2) 85 gallon Well Trol pressure tanks, thence through a distribution system to a public restroom, sprinkler and drip landscape irrigation at the public boat launch ramp day use area at north Washoe Lake State Park and domestic water service for the park ranger's residence, all within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 1, T.16N., R.19E., M.D.B.&M.

***This certificate changes the manner of use of Permit 49366, therefore, the date of priority remains the same as Permit 49366.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **15th** day of **December**, A.D., **2003**.

cmf/snc/jal


State Engineer