

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charlie Bombard, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¹/₄ SE¹/₄ Section 10, T.23S., R.61E., M.D.B.&M., or at a point from which the SE corner of said Section 10, bears S. 40° 26' E., a distance of 1267.0 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Charles Bombard, Trustee of the Charles Bombard 1999 Trust, dated December 3, 1999
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.0042 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 21, 1942

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 647 feet deep, 8 5/8-inch diameter casing, equipped with a 5 H.P. Red Jacket submersible pump through three pressure tanks to a 10,000 gallon storage tank, thence to a single family dwelling with landscaping and water features located on Assessor's Parcel Number 191-10-801-005 being within the SE¹/₄ NW¹/₄ SE¹/₄ SE¹/₄ of Section 10, T.23S., R.61E., M.D.B.&M.

***This certificate changes the point of diversion, and place and manner of use of a portion of Permit 10795, Certificate 3153, therefore, the date of priority remains the same as Permit 10795, Certificate 3153.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **November**, A.D., **2003**.

cmf/cb/jal


State Engineer