Permit No. **62003** Certificate No. **16251** Book **72** Page **16251**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Steve Wickman, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 4, T.23S., R.61E., M.D.B.&M., or at a point from which the N¼ corner of said Section 4, bears N. 60°19'47" W., a distance of 976.0 feet, situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**K.I.W.I., a Limited Liability Co.**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	***0.0037 c.f.s., but not to exceed 2.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****July 25, 2002**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 5/8-inch diameter casing, equipped with a 5 H.P. submersible pump through a booster pump and two pressure tanks to a 2500-gallon storage tank, thence to three single family dwellings located on Assessor's Parcel Numbers 191-04-501-012, 191-04-501-014, and 191-04-501-015 being within the NE¼ NW¼ NE¼ of Section 4, T.23S., R.61E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 60268 shall not exceed 5.0 acre-feet annually.**

****This certificate changes the point of diversion and place of use of Permit 60644, which changed the point of diversion and place of use of a portion of Permit 36759, Certificate 12526, which changed the place and manner of use of Permit 12981, Certificate 4321. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of September 18, 2002.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **November**, A.D., **2003**.

Hugh Ricci, P.E.
State Engineer

cmf/sb