

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T.7N., R.61E., M.D.B.&M., or at a point from which the SW corner of said Section 36, bears S. 49°45'05" W., a distance of 1,433.94 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Richard J. and Patricia J. Baughman
Source:	Underground
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	0.003 c.f.s., but not to exceed 0.707 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	January 10, 1991

Description of the works of diversion, manner and place of use:

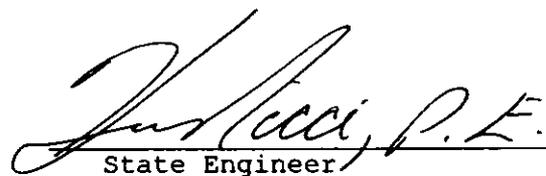
Water is developed by means of a drilled well, 103 feet deep, 6-inch diameter casing, equipped with a 1 H.P. submersible pump, to a totalizing meter and two (2) 85 gallon pressure tanks, thence to two (2) mobile homes and landscaping located on Assessor's Parcel Numbers 13-631-24 and 13-631-25, located within a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T.7N., R.61E., M.D.B.&M. in Bert Hanks Subdivision in White River Valley, Nye County, Nevada.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, A.D., 2003.

cmf/snc/jal


State Engineer