

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Ernest E. Muller, Sr., Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¹/₄ SW¹/₄ Section 19, T.2N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S.62°03'W., a distance of 2,923 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Janet M. Dowers
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	4.01 c.f.s., but not to exceed 889.09 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	May 10, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 440 feet deep, 16-inch diameter casing, equipped with a 200 H.P. Johnson gear head coupled to a 6V91 Detroit diesel motor, thence through an 8-inch underground mainline for center-pivot irrigation of the following land:

- 30.94 acres in the NW¹/₄ SW¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the NE¹/₄ SW¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the SW¹/₄ SW¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the SE¹/₄ SW¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the NW¹/₄ SE¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the NE¹/₄ SE¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the SW¹/₄ SE¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
 - 30.94 acres in the SE¹/₄ SE¹/₄ of Section 19, T.2N, R.53E., M.D.B.&M.
- 247.52 acres total**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November, A.D., 2003.


 State Engineer