

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kyle Ruf, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 35, T.12N., R.23E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 42°00'00" E., a distance of 2460.00 feet, situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ross C. Ruf and Kyle A. Ruf

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: \*0.08 c.f.s., but not to exceed 20.0 acre-feet seasonally

Period of use: April 1st to October 31st of each year

Date of priority of appropriation: \*\*December 18, 1970

Description of the works of diversion manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 8 5/8 inch diameter casing, equipped with a 10 H.P. submersible pump, and thence through a totalizing meter to a wheel line for irrigation of 5.0 acres within the SW¼ NE¼ of Section 35, T.12N., R.23E., M.D.B.&M.

\*The total combined duty of water under this certificate and any certificate granted under Permit 60725 shall not exceed 20.0 acre-feet per season.

\*\*This certificate changes the point of diversion of a portion of Permit 25895, Certificate 8090, therefore, the date of priority remains the same as Permit 25895, Certificate 8090.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre seasonally from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of November A.D., 2003.

*Hugh Ricci, P.E.*  
State Engineer