

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John F. Ward, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 31, T.19S., R.60E., M.D.B.&M., or at a point from which the N¼ corner of said Section 31, bears N. 75°31'12" W., a distance of 1,100.52 feet, situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John F. and Kathleen A. Ward

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: *0.0044 c.f.s., but not to exceed 0.326 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **October 9, 1936

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 455 feet deep, 8 5/8 inch diameter casing, equipped with a 5 H.P. submersible pump, a 10,000 gallon storage tank, two pressure tanks, a booster pump, and thence through a totalizing meter to a single family dwelling located on Assessor's Parcel Number 125-31-502-011, being within the NW¼ NE¼ Section 31, T.19S., R.60E., M.D.B.&M.

*The total combined duty of water under this certificate and Revocable Permit 58991 shall not exceed 2.516 million gallons annually.

**This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 56795, which changed the point of diversion, place of use, and manner of use of Permit 10035, Certificate 2539; therefore, the date of priority remains the same as Permit 10035, Certificate 2539.

This certificate is issued subject to the terms of the permit and State Engineer Ruling No. 4367.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of November, A.D., 2003.

Hugh Ricci, P.E.
State Engineer